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bodies, and none other, although with different qualities, and these bodies shall be united again to their souls for ever. The bodies of the unjust shall, by the power of Christ, be raised to dishonour. The bodies of the just shall, by His Spirit be raised to honour, and made conformable to His own glorious body. go to Contents 32. The Last Judgement God has appointed a day in which He will judge the world in righteousness, by Jesus Christ, to Whom all power and judgement is given by the Father. In this day not only the apostate angels shall be judged, but also all people who have lived upon the earth. They shall appear before the tribunal of Christ to give an account of their thoughts, words, and deeds, and to receive according to what they have done when in the body, whether good or evil. The end of God's appointing this day is for the manifestation of the glory of His mercy in the eternal salvation of the elect, and also His justice, in the eternal damnation of the reprobate, who are wicked and disobedient. Then shall the righteous go into everlasting life and receive that fullness of joy and glory with everlasting reward in the presence of the Lord. But the wicked, who know not God and obey not the Gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction from the presence of the Lord and from the glory of His power. As Christ would have us to be certainly persuaded that there will be a day of judgement, both to deter all men from sin and to give greater consolation to the godly in their adversity, so also He will have the date of that day kept unknown to men, that they may shake off all carnal security, and always be watchful, because they know not at what hour the Lord will come. Also, so that men may be affected in such a way that they ever say, 'Come Lord Jesus, come quickly!' Amen. go to Contents . . . or why not visit on your way out? Copyright © 2001 by Phillip R. Johnson. All rights reserved. hits